

Contamination Control Society of India 53A, Meherina, Napean Sea Road, Mumbai 400 026. Cell: 9869012701 (Sheesh), 9820021604 (Sant) Tel: 022 49701393 (Jyoti), Email: measuretest@yahoo.com; sadvani@hotmail.com

Paste Your Photograph

| Membership Application | | | | | | | | |
|------------------------------|-------------|-----------------------------|----------|---------------|--------------------|--|--|--|
| Name: | | | | | | | | |
| (Surnam | | (Name) | | | (Middle Name) | | | |
| Date of Birth: Month | : | Day: | | Year: | | | | |
| Business Address: | | | | <u> </u> | | | | |
| | | Pin Code: | | | | | | |
| Telephone with STD Co | nde | Fax: | | | | | | |
| | | E-mail: | | | | | | |
| Home Address: | | | | | | | | |
| | | Pin Code: | | | | | | |
| Telephone with STD Co | | Fax: | | | | | | |
| Preferred Mailing Addr | ess: 🗆 Home | □ Office | | | | | | |
| Educational Record: | | | | | | | | |
| Course | | of Institute / niversity | Location | (City / Town) | Period (From – To) | | | |
| | | | | | | | | |
| | | | | | | | | |
| Employment Record: | | | | | | | | |
| [| | | <u> </u> | | | | | |
| Period (From – To) Name & ac | | ddress of Employer De | | Designation | Specific Duties | | | |
| | | | | | | | | |
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| Principal Activity of Prof | essional / Associate Co | mpany | | | | | |
|--|--|---|---------------|--|--|--|--|
| (Please tick ✓ your choice) | | | | | | | |
| Consulting Engineering Architectural /Engineer Contractor Manufacturer of Cleanro equipment Distributor / wholesaler Environment equipment | □ Def □ Res ent □ Edu □ Pha □ Elec | □ Manufacturer Rep./Sales Engineering firm □ Defence Sector □ Research Institute □ Educational Institute □ Pharma / Biotech manufacturing □ Electronics / Semi Conductor Manufacturing □ Other (Please specify) | | | | | |
| Reference | | | | | | | |
| Years. Trecommend the applicant l Additional comments: | | dge, the above o, | information | is correct and as such, I | | | |
| • | Reference Name / Address: | | | | | | |
| | e-laws and Rules of the B | oard as long a | s association | l by the Society, that he / she continues and further agree | | | |
| | | | | | | | |
| Admission fees | | 1500 | | | | | |
| Annual Fees (for 3 | years @ 750/- p.a.) | 2250 | | | | | |
| Total | | 3,750 | | | | | |
| For foreign applicants: | | \$ 55 (USD) | | | | | |
| Payment has to be made | by NEFT/Wire Transfei | as follows: | | | | | |
| | | | | | | | |
| Current A/c no. | 10961132000179 | | | | | | |
| A/C Name Bank | Contamination Control Society of India (CCSI) Punjab National Bank, Nepean Sea Road Branch, Mumbai 400 036 | | | | | | |
| IFSC | PUNB0109610 | ου | | | | | |
| SWIFT | PUNBINBBBOH | | | | | | |
| <u></u> | | | | | | | |
| | | | | (Signature & Date | | | |

For Office Use :
Admit / Reject :
Membership No. :